

## **SECTION VI: PHOTOGRAPHY**

Chairpersons: Glenna Shifflett & Kaylie Potter

### **Special Rules:**

- All pictures should **NOT** be pre-mounted.
- 1 The Photography Chairperson will PROVIDE the mounting.
  - 2 Pictures are **NOT** to be framed and must be no larger than **4" x 6"**.
  - 3 There are to be no captions on the pictures.
  - 4 Exhibitor may place only **ONE** entry in each class. The same photo can not be entered in multiple categories unless multiple copies are made.
  - 5 All exhibits entered must not have been previously exhibited and must have been taken within the past year.
  - 6 Exhibitor's number must be on tag, or the picture will be disqualified.

### **DEPARTMENT - PHOTOGRAPHY**

- 4001 Action Shot
- 4002 Animal or Fowl (including i.e. amphibians, fish, insects, mammals, reptiles etc.)
- 4003 Buildings
- 4004 Flowers
- 4005 Individual
- 4006 Individuals/Group
- 4007 Landscape
- 4008 Miscellaneous
- 4009 Posed Still Life (Non-living objects that are put together to create a story)
- 4010 Special Effect (Photos that are unique such as abstract or through a filter.)
- 4011 Sunrise/Sunset
- 4012 Waterscape